



Division of Student Affairs and Enrollment Management

Lion ID# \_\_\_\_\_

## **Part I: Personal Information**

**Please note:** This section is to be completed by the student

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
Home Address \_\_\_\_\_  
Street City State Zip  
Mobile Phone # (\_\_\_\_) \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

## **Part II: Required Immunizations**

**Please note:** This section is to be completed and signed by your Health Care Provider.

- A. Measles, Mumps, Rubella:** Required for students born in 1957 or later. 1<sup>st</sup> dose must have been given after 1<sup>st</sup> birthday.

|                                     | <b>Dose 1</b>  | <b>Dose 2</b>  | <b>Laboratory/serologic evidence of immunity</b> |
|-------------------------------------|----------------|----------------|--------------------------------------------------|
| M.M.R.<br>(Measles, Mumps, Rubella) | ____/____/____ | ____/____/____ | ____/____/____                                   |
| <b>OR</b>                           |                |                |                                                  |
| Measles                             | ____/____/____ | ____/____/____ | ____/____/____                                   |
| Mumps                               | ____/____/____ | ____/____/____ | ____/____/____                                   |
| Rubella                             | ____/____/____ | ____/____/____ | ____/____/____                                   |

*Exception: I was born before 1957, and therefore I am exempt from this requirement.*

- B. Meningococcal Polysaccharide Vaccine:** Required of all students living on campus  
Meningococcal Vaccine \_\_\_\_/\_\_\_\_/\_\_\_\_

- C. Tetanus-Diphtheria (Td booster dose in the last ten years or Primary Series with DTap, DTP, or TD)**  
One Td Booster dose within the last ten years prior to matriculation \_\_\_\_/\_\_\_\_/\_\_\_\_

**OR**

Completion of primary series (DTap, DTP, or TD) within the last ten \_\_\_\_/\_\_\_\_/\_\_\_\_  
years prior to matriculation

- D. Varicella (Either a history of chicken pox, two doses of vaccine given at least 28 days apart, or a positive Varicella antibody.)**

|                                                                                                            |            |           |                                                 |
|------------------------------------------------------------------------------------------------------------|------------|-----------|-------------------------------------------------|
| History of Disease                                                                                         | <b>Yes</b> | <b>No</b> | <b>If yes, what year:</b> ____/____/____        |
| Laboratory/serologic evidence of immunity                                                                  | <b>N/A</b> |           | <b>If applicable, list date:</b> ____/____/____ |
| First Dose – Given at 12 month of age or later<br>(1 <sup>st</sup> dose has to have been given after 1995) |            |           | ____/____/____                                  |
| Second Dose – Given at least 28 days after first dose                                                      |            |           | ____/____/____                                  |

- E. Hepatitis B Series – 18 years and/or younger. Three doses of vaccine or a positive surface antibody.**

|  | <b>Dose 1</b>  | <b>Dose 2</b>  | <b>Dose 3</b>  |
|--|----------------|----------------|----------------|
|  | ____/____/____ | ____/____/____ | ____/____/____ |

**OR**

Laboratory/serologic evidence of immunity or prior infection \_\_\_\_/\_\_\_\_/\_\_\_\_

- F. TB Test and/or Chest X-ray: Required of all students. It must have been given within the last 12 months.**

TB Test Given \_\_\_\_/\_\_\_\_/\_\_\_\_ Results: \_\_\_\_\_mm  
Chest X-Ray \_\_\_\_/\_\_\_\_/\_\_\_\_ Results: \_\_\_\_\_

## **G. Exemptions**

- ☐ This student is exempt from all the above immunization on grounds of permanent medical contraindication.
- ☐ This student is temporarily exempt from the above immunization until \_\_\_\_/\_\_\_\_/\_\_\_\_.
- ☐ I declare that I will be enrolling in ONLY courses offered by distance learning.

## **Health Care Provider**

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_



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## **Part II: Physical Examination**

### **To the Examining Physician:**

Please review the student's medical history and note on an attached sheet any discrepancies of which you are aware in the information provided. The information supplied will be used as background information for providing health care. It is strictly for the use of Paine College's Division of Student Affairs and Enrollment Management and will not be released with the student's or his/her parents'/guardian's consent.

Date of Exam: \_\_\_\_/\_\_\_\_/\_\_\_\_

Student's Name: \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ B/P Reading: \_\_\_\_\_

PPD/Tuberculin Skin Test Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Results: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Are there any abnormalities of the following: (please describe if "Yes")

|                          | Yes   | No    | Description |
|--------------------------|-------|-------|-------------|
| Head, Ear, Nose & Throat | _____ | _____ | _____       |
| Eyes                     | _____ | _____ | _____       |
| Teeth, Gums              | _____ | _____ | _____       |
| Face, Neck               | _____ | _____ | _____       |
| Lymph Nodes              | _____ | _____ | _____       |
| Breasts                  | _____ | _____ | _____       |
| Heart                    | _____ | _____ | _____       |
| Abdomen                  | _____ | _____ | _____       |
| Inguinal rings           | _____ | _____ | _____       |
| Genitalia                | _____ | _____ | _____       |
| Anus, Rectum             | _____ | _____ | _____       |
| Back                     | _____ | _____ | _____       |
| Arms, Hands              | _____ | _____ | _____       |
| Legs, Feet               | _____ | _____ | _____       |
| Skin                     | _____ | _____ | _____       |

Is there loss of or seriously impaired function of:

Any organ? \_\_\_\_ Yes \_\_\_\_ No If "Yes", explain \_\_\_\_\_  
Any limb? \_\_\_\_ Yes \_\_\_\_ No If "Yes", explain \_\_\_\_\_

Is limitation for physical activity suggested (e.g. Physical Ed. Athletics, etc.)? \_\_\_\_ Yes \_\_\_\_ No

Is student under treatment/care for any medical or emotional condition? \_\_\_\_ Yes \_\_\_\_ No

Comments: \_\_\_\_\_  
\_\_\_\_\_

(Please type or print physician's name, address, and telephone number below):

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Physician Signature

\_\_\_\_\_  
Date